



EAST BENCH COMMUNITY COUNCIL

General Meeting Agenda
Wednesday, April 22, 2026, 7:00 pm

1. Welcome, Introduce Board Members in Attendance

- a. Anthony Wright, David Leta, Jen Solomon, Polly Dracus, Barbara Viskochil

2. Business Items

- a. Nominating Committee - Joan Ogden presented new board members: Carly Ferro, Jenn Mayer, Brent Keil, and Jimmy Ludlow. Unanimous vote to add each to the EBCC board.
- b. Unanimous vote to reappoint Anthony Wright, Barbara Viskochil, and David Leta to their current board positions.

3. SLC Police Department Report - Det. Gordon Swift, SLCPD Liberty Division Community Liaison, (385)799-3625 | gordon.swift@slcgov.com

- a. Efforts being made to clean up homeless camps near Parley's. If any issues noted, send him an email, call non-emergent line (801-799-3000), or report on the mySLC app.
- b. No significant changes in crimes.
- c. Residents encouraged to report speeding concerns on mySLC app or request enforcement at <https://www.slcpd.com/community-engagement/speedwatchslc/>
- d. Unsafe E-bike behavior continues to be of concern.

4. UDOT - Sarah Kelly

- a. I-80 repaving projects will start in May
- b. I-80 bridge replacements will take place 2027-2028
- c. Foothill bridge likely will be in 2028
- c. Encourage residents to spread the word, use UDOT traffic app or check udottraffic.utah.gov

5. SLC Mayor's Report Hannah Barton, Community Liaison 801-535-7110 | Hannah.Barton@slcgov.com

- a. Construction update - resurfacing Chancellor Dr.
- b. Planning Division Proposal for expanding housing options by creating zoning changes in lower-density neighborhoods. Must meet strict setback requirements, allow for one parking space per unit, etc. Public comments open until April 30.
- c. Landscape equipment exchange. Applications open now until fund is depleted. Receive vouchers towards new electric landscaping equipment in exchange for old gas-powered

equipment. Goal is to decrease air and noise pollution.

d. Stage 2 drought advisory issued in SLC as a result of snowpack at 22% of normal. Government entities must reduce water use by 10%. Asking for voluntary reduction from residents and businesses. Use [WaterMAPS](#) (available in the utility billing portal) for a personalized audit of property.

e. Mayor's proposal for upcoming city budget to be submitted May 5. Residents encouraged to submit comments/feedback. Budget will be adopted by June 30.

i. City revenue sources: 39% sales/use taxes, 29% property taxes, 21% intergovernmental, 11% permits/licenses/fines/service charges.

6. Items from membership and general discussion

a. Issue with overhead lines for aesthetic and fire concerns

b. Lamplighter update request - property for sale, credit union going in; no other info available

c. Concerns with heightened fire risk, defensible space, HB48. Fire dept. rep attended the January meeting but did not make the meeting tonight; will ask for another presentation.

Upcoming meetings:

July 22, 2026